Aga Khan Rural Support Programme

**Expression of Interest (EOI) template**

**For “Advancing Gender Equality Micro-Grant (AGEM) and Micro Grants for Women's Organizations" (MG4WOs).**

**Organizational Profile**

|  |  |
| --- | --- |
| Name of the Organization |  |
| Registration Status: | Yes | No |
| (If Yes) Registration Number and Year of Registration: |  |
| Name of Chairperson/President etc. with Contact Number: |  |
| Office address: |  |
| E-Mail Address |  |
| District: |  |
| Union Council: |  |
| Village: |  |

1. **Proposed Activity Title**
2. **Total Beneficiaries (women):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Direct\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Indirect: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(C5)**
3. **Duration of the project**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Activity Brief: Why do you propose this activity? What problem (s) will this project address? (C1)**
5. **Key Qualifications of the Institution/Group for the assignment**

a. Have you implemented any activity/project during last three years? if yes , enlist those:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Activity/ project**  | **Donor**  | **Initiation date** | **End date** | **Cost** |
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b. Human resource for the implementing the proposed activities

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| --- | --- | --- | --- | --- |
| **S.No** | **Name**  | **Qualification**  | **Year of Experience**  | **Sector**  |
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1. **How the idea/project will contribute the overall objective(s) of the project (**to (i) promote an inclusive civil society that serves all segments of the population; (ii) to engage civil society and the communities they serve in promoting an enabling environment for increased women’s participation; (iii) to co-design solutions for addressing practical and strategic gender needs with women, girls, men, and boys in their communities; and (iv) to increase the voice, agency, and representation of women leaders**). (C2)**

1. **Methodology of the acti****vities:**
2. **Sustainability of the project: (C4)**
3. **Proposed Budget** (itemized): (include your contribution in cash, kind, and volunteer services etc.) **(C3)**

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| --- | --- | --- | --- |
| **S. no** | **Activity** | **Activity description** | **Total cost** |
| 1 | Community share  | in kind or cash |  |
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